

January 11, 2011  
Board of Supervisors  
**Park Place**  
**Community Development District**

Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Park Place Community Development District will be held on **Wednesday, January 19, 2010 at 4:00 p.m.** at the Lake House located at 11740 Casa Lago Lane, Tampa, Florida 33626. Included below is the agenda.

1. **CALL TO ORDER/ROLL CALL**
2. **STAFF REPORTS**
  - A. District Counsel
  - B. District Engineer
3. **BUSINESS ADMINISTRATION**
  - A. Consideration of the Minutes of the Board of Supervisors Meeting, Dec. 15, 2010.....Tab 1
  - B. Review of Operation & Maintenance Expenditures (Highland Park) January 2011.....Tab 2
  - C. Review of Operation & Maintenance Expenditures (Mandolin/Windsor) January 2011 .....Tab 3
  - D. Presentation of Financial Statements, Period Ending November 30, 2010.....Tab 4
  - E. Status of Debt and Operations Collections.....Tab 5
4. **BUSINESS ITEMS**
  - A. Ratification of District Landscape Maintenance Contract; Fiscal Year 2011 .....Tab 6
    1. Proposed Contract from Raymow/Valley Crest .....Tab i
  - B. Consideration of Highland Park Playground Janitorial Proposals .....Tab 7
    1. Nationwide Cleaning Proposal .....Tab i
    2. Cornerstone Cleaning Proposal .....Tab ii
    3. A Paradise Look Cleaning Proposal .....Tab iii
  - C. Consideration of Highland Park Playground Access Control Proposal .....Tab 8
    1. Protection Plus Access Control Proposal .....Tab i
  - D. Consideration of Highland Park Light Pole Banner Proposals .....Tab 9
    1. Rendering of Proposed Light Pole Banners.....Tab i
    2. Suncoast Displays and Graphics Proposal.....Tab ii
    3. OAI Proposal .....Tab iii
    4. Fast Signs Proposal.....Tab iv
  - E. Consideration of Website Re-Design Proposal .....Tab 10
    1. Chasm Communications Proposal and Demonstration .....Tab i
  - F. Review of Fiscal Year 2009 Audit and Annual Financial Report (Under Separate Cover)
  - G. Update on Developer Coordinations
  - H. Update on District Traffic Enforcement
  - I. Update on Mandolin Encroachment Correspondence
  - J. General Matters of the District
5. **STAFF REPORTS**
  - A. District Manager
    1. Operations Report.....Tab 11
      - a. District Asset Inspection Report (Under Separate Cover)
  - B. 5 Year Maintenance and Improvement Plan for Reference Purposes .....Tab 12
6. **SUPERVISOR REQUESTS AND AUDIENCE COMMENTS**
  - A. Communications
7. **ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 873-7300.

Sincerely,

Anthony M. Canorro  
Assistant Secretary