

**PARK PLACE
COMMUNITY DEVELOPMENT DISTRICT
BOARD OF SUPERVISORS
REGULAR MEETING
MAY 19, 2010**

PARK PLACE
COMMUNITY DEVELOPMENT DISTRICT UPDATED-AGENDA
May 19, 2010 at 4:00 p.m.

The Lake House located at 11740 Casa Lago Lane, Tampa, Florida 33626

District Board of Supervisors	Chairman Vice Chairman Supervisor Supervisor Supervisor	Linda Meyn Michael Rosen Alex Petrilak Erica Lavina Darren Booth
District Manager	District Management Services, LLC	Peter Altman
District Attorney	Straley & Robin, PA	John Vericker
District Engineer	WilsonMiller, Inc.	Tonya Stewart

All cellular phones and pagers must be turned off while in the meeting room

The District Agenda is comprised of four different sections:

The meeting will begin at **4:00 p.m.** with the first section called **Business Administration**. The Business Administration section contains items that require the review and approval of the District Board of Supervisors as a normal course of business. The next section is called **Business Items**. The business items section contains items for approval by the District Board of Supervisors that may require discussion, motion and votes on an item-by-item basis. If any member of the audience would like to speak on one of the business items, they will need to register with the District Administrator prior to the presentation of that agenda item. Occasionally, certain items for decision within this section are required by Florida Statute to be held as a Public Hearing. During the Public Hearing portion of the agenda item, each member of the public will be permitted to provide one comment on the issue, prior to the Board of Supervisors' discussion, motion and vote. Agendas can be reviewed by contacting the Manager's office at (813) 873-7300 at least seven days in advance of the scheduled meeting. Requests to place items on the agenda must be submitted in writing with an explanation to the District Manager at least fourteen (14) days prior to the date of the meeting. The next section is called **Staff Reports**. This section allows the District Administrator, Engineer, and Attorney to update the Board of Supervisors on any pending issues that are being researched for Board action. The final section is called **Supervisor Requests and Audience Comments**. This is the section in which the Supervisors may request Staff to prepare certain items in an effort to meet residential needs. The Audience Comment portion of the agenda is where individuals may comment on matters that concern the District. Each individual is limited to **three (3) minutes** for such comment. The Board of Supervisors or Staff is not obligated to provide a response until sufficient time for research or action is warranted. **IF THE COMMENT CONCERNS A MAINTENANCE RELATED ITEM, THE ITEM WILL NEED TO BE ADDRESSED BY THE DISTRICT ADMINSTRATOR OUTSIDE THE CONTEXT OF THIS MEETING.**

Public workshops sessions may be advertised and held in an effort to provide informational services. These sessions allow staff or consultants to discuss a policy or business matter in a more informal manner and allow for lengthy presentations prior to scheduling the item for approval. Typically no motions or votes are made during these sessions.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at (813) 873-7300, at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office.

Any person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

May 12, 2009

Board of Supervisors
Park Place
Community Development District

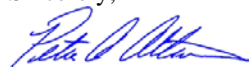
Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Park Place Community Development District will be held on **Wednesday, May 19, 2010 at 4:00 p.m.** at the Lake House located at 11740 Casa Lago Lane, Tampa, Florida 33626. Included below is the agenda.

1. **CALL TO ORDER/ROLL CALL**
2. **STAFF REPORTS**
 - A. District Counsel
 1. Ratification of Citrus Park Drive Agreement..... Tab 1
 2. Ratification of Racetrack Road Agreement with Waterchase CDD..... Tab i
 3. Discussion of Draft Maintenance Agreement with Windsor Townhomes..... Tab ii
 - B. District Engineer
 1. Consideration of Highland Park Drainage Repair Proposals Tab 2
 1. Construction Plans.....Tab i
 2. Shaer Development ProposalTab ii
 3. RIPA and Associates Proposal.....Tab iii
3. **BUSINESS ADMINISTRATION**
 - A. Consideration of the Minutes of the Board of Supervisors Meeting, April 21, 2010..... Tab 3
 - B. Review of Operation & Maintenance Expenditures (Mandolin/Windsor) May 2010..... Tab i
 - C. Review of Operation & Maintenance Expenditures (Highland Park) May 2010..... Tab ii
4. **BUSINESS ITEMS**
 - A. Disclosure of Qualified Elector CountTab 4
 - B. Discussion of 2010 ElectionsTab 5
 - C. Presentation of Proposed FY 2011 Proposed Budget.....Tab 6
 - D. Consideration of Resolution 2010-02; Approval of the Proposed FY 2011 Budget and Setting of the Public HearingTab 7
 - E. Discussion of Fiscal Year 2010 Capital Improvement/Repair Items
 - F. Consideration of Bench and Dog Station Installation for Mandolin Estates and ReserveTab 8
 - G. Update on Florida Back to Work Employment
 - H. Discussion of Lighting Maintenance Program.....Tab 9
 - I. Discussion of Highland Park Wetland Mitigation ReleaseTab 10
 - J. Discussion of Debt and Operations Assessment Status.....Tab 11
 - K. Discussion of Commercial Property AssessmentsTab 12
 - L. Reconsideration of Wrong Way signage.....Tab 13
 - M. General Matters of the District
5. **STAFF REPORTS**
 - A. District Manager
 1. Financial Statement, Period Ending March 31, 2010.....Tab 14
 2. Operations ReportTab 15
 1. Landscape Inspection ReportTab i
 2. Aquatics Inspection Reports.....Tab ii
 3. Active Action Item List.....Tab iii
 4. Discussion with Pond Maintenance Vendor.....Tab iv
6. **SUPERVISOR REQUESTS AND AUDIENCE COMMENTS**
 - A. Communications
7. **ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 873-7300.

Sincerely,



Peter Altman
Assistant Secretary