

**PARK PLACE  
COMMUNITY DEVELOPMENT DISTRICT  
BOARD OF SUPERVISORS  
REGULAR MEETING  
MAY 20, 2009**

**PARK PLACE**  
**COMMUNITY DEVELOPMENT DISTRICT AGENDA**  
**MAY 20, 2009 at 4:00 p.m.**

The Lake House located at 11740 Casa Lago Lane, Tampa, Florida 33626

<b>District Board of Supervisors</b>	Chairman Vice Chairman Supervisor Supervisor Supervisor	Linda Meyn Michael Rosen Alex Petrilak Erica Lavina Darren Booth
<b>District Manager</b>	District Management Services, LLC	Peter Altman
<b>District Attorney</b>	Straley & Robin	John Vericker
<b>District Engineer</b>	Heidt & Associates	Tim Plate

*All cellular phones and pagers must be turned off while in the meeting room*

**The District Agenda is comprised of four different sections:**

The meeting will begin at **4:00 p.m.** with the first section called **Business Administration**. The Business Administration section contains items that require the review and approval of the District Board of Supervisors as a normal course of business. The next section is called **Business Items**. The business items section contains items for approval by the District Board of Supervisors that may require discussion, motion and votes on an item-by-item basis. If any member of the audience would like to speak on one of the business items, they will need to register with the District Administrator prior to the presentation of that agenda item. Occasionally, certain items for decision within this section are required by Florida Statute to be held as a Public Hearing. During the Public Hearing portion of the agenda item, each member of the public will be permitted to provide one comment on the issue, prior to the Board of Supervisors' discussion, motion and vote. Agendas can be reviewed by contacting the Manager's office at (813) 873-7300 at least seven days in advance of the scheduled meeting. Requests to place items on the agenda must be submitted in writing with an explanation to the District Manager at least fourteen (14) days prior to the date of the meeting. The next section is called **Staff Reports**. This section allows the District Administrator, Engineer, and Attorney to update the Board of Supervisors on any pending issues that are being researched for Board action. The final section is called **Supervisor Requests and Audience Comments**. This is the section in which the Supervisors may request Staff to prepare certain items in an effort to meet residential needs. The Audience Comment portion of the agenda is where individuals may comment on matters that concern the District. Each individual is limited to **three (3) minutes** for such comment. The Board of Supervisors or Staff is not obligated to provide a response until sufficient time for research or action is warranted. **IF THE COMMENT CONCERNS A MAINTENANCE RELATED ITEM, THE ITEM WILL NEED TO BE ADDRESSED BY THE DISTRICT ADMINSTRATOR OUTSIDE THE CONTEXT OF THIS MEETING.**

Public workshops sessions may be advertised and held in an effort to provide informational services. These sessions allow staff or consultants to discuss a policy or business matter in a more informal manner and allow for lengthy presentations prior to scheduling the item for approval. Typically no motions or votes are made during these sessions.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at (813) 873-7300, at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office.

Any person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

May 13, 2009

Board of Supervisors  
**Park Place**  
**Community Development District**

Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Park Place Community Development District will be held on **Wednesday, May 20, 2009 at 4:00 p.m.** at the Lake House located at 11740 Casa Lago Lane, Tampa, Florida 33626. Included below is the agenda.

1. **CALL TO ORDER/ROLL CALL**
2. **STAFF REPORTS**
  - A. District Counsel
    1. Consideration of Resolution 2009-09, School Board of Hillsborough County Purchase and Sale Agreement ..... Tab 1
  - B. District Engineer
    1. GIS Map (Under Separate Cover)
    2. Update of Sidewalk Repairs
3. **BUSINESS ADMINISTRATION**
  - A. Consideration of the Minutes of the Board of Supervisors Meeting on April 15, 2009 ..... Tab 2
  - B. Presentation of the Minutes of the Audit Committee Meeting on April 15, 2009 ..... Tab 3
  - C. Consideration of Operation & Maintenance Expenditures May, 2009 ..... Tab 4
    1. Administrative Budget ..... Tab i
    2. Mandolin Reserve Estates and Windsor Budget ..... Tab ii
    3. Highland Park ..... Tab iii
4. **OLD BUSINESS**
  - A. Update of Easement Encroachment Policy Notices
  - B. Detail of Website Maintenance Services ..... Tab 5
  - C. Alpaugh Plumbing ..... Tab 6
  - D. Update of Alley Way Flooding ..... Tab 7
5. **USINESS ITEMS**
  - A. Presentation of Proposed Fiscal Year 2010 Budget ..... Tab 8
  - B. Consideration of Resolution 2009-10, Adopt Proposed Fiscal Year 2010 Budget and Setting a Public Hearing ..... Tab 9
  - C. Discussion of Potential Inter-local Agreement to Improve and Maintain Race Track Road Median ..... Tab 10
  - D. Consideration of Recommendation from Audit Committee ..... Tab 11
  - E. General Matters of the District
6. **STAFF REPORTS**
  - A. District Manager
    1. Financial Statement, Period Ending February 28, 2009 ..... Tab 12
    2. Operations Report ..... Tab 13
      - A. Update of Landscaping for Mandolin/Windsor ..... Tab i
      - B. Update of Landscaping for Highland Park ..... Tab ii
      - C. Update of Reclaimed Water Request for Mandolin/Windsor ..... Tab iii
    3. Registered Voter Count ..... Tab 14
7. **SUPERVISOR REQUESTS AND AUDIENCE COMMENTS**
  - A. Communications
8. **ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 873-7300.

Sincerely,



Peter Altman  
Assistant Secretary